

**Addendum  
to the  
PEPPM Terms and Conditions and  
Awarded Vendor Agreement**

This Addendum to the PEPPM Terms and Conditions and the Awarded Vendor Agreement (the "Agreements") between **Funtronic USA** ("Vendor"), and Central Susquehanna Intermediate Unit (hereinafter the "Lead Agency" or "CSIU" or "Agency" [as defined in the PEPPM Terms and Conditions]) ("hereafter the parties") indicates the desire of the Parties to extend the term of the Agreement for **Funtronic** products ("Product Line").

WHEREAS, Vendor and Lead Agency are parties to the Awarded Vendor Agreement (the "Agreement"); and

WHEREAS, Vendor and the Lead Agency are parties to the PEPPM Terms and Conditions (the "Terms and Conditions"); and

WHEREAS, Vendor and Lead Agency now desire to amend the Agreement and the Terms and Conditions; and

NOW, THEREFORE, the parties agree to amend the Agreement and the Terms and Conditions as follows:

**I. Term**

With the execution of this addendum, all bid and contract language of the PEPPM awarded bids relative to the Term of the Agreement shall include an extension of the term from January 1, 2022 through and including December 31, 2022.

**II. Other Terms**

All other terms and conditions of the Agreements will remain the same unless amended by this Addendum.

**III. Expansion States**

If Vendor agreed to extend its PEPPM bid pricing to other states via the State Selection Form, those extensions will continue through December 31, 2022 unless modified by an amendment to the State Selection Form.

CSIU use only:

**CENTRAL SUSQUEHANNA  
INTERMEDIATE UNIT**

**Amy Pfleegor**

By **John Kurelja**

Witness

CSIU Executive Director

Print Names Above:

  
Signature

  
Signature

Date: **August 19, 2021**

Date: **August 19, 2021**

[signatures continued on following page]

|   |   |
|---|---|
| <b>Vendor Name (if corporation)</b> _____   |   |
| _____                                       | By _____                                    |
| Corporate Secretary (or designee)           | Corporate President (or designee)           |
| _____                                       | _____                                       |
| Designee Title (If not Corporate Secretary) | Designee Title (If not Corporate President) |
| Print Names Above:                          |   |
| _____                                       | _____                                       |
| Signature                                   | Signature                                   |
| <b>(CORPORATE SEAL)</b>                     |   |
| Date: _____                                 | Date: _____                                 |

|  |                               |
|--|-------------------------------|
| <b>Vendor Name (if unincorporated)</b> | Funtronic USA                 |
| _____                                  | By _____                      |
| Witness                                | Owner                         |
| owner                                  | _____                         |
| Title                                  | Designee Title (If not Owner) |
| Print Names Above:                     |                               |
| _____                                  | Annette Boush, 11             |
| Signature                              | Signature                     |
| Date: _____                            | Date: 7/23/21                 |